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NAME Dimple		DEPARTMENT	Nephrology		TOUR APPROVE	
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* NOTE	: PLEASE SEND THIS C	OPY BY MAIL TI	O IMMEDIATE HOD FOR APPRO	IVAL & SEND PRIM	TOUT WITH ENCLOSU	RES IN CHRONOLOGICAL ORDER
	Date 19.01.23 20.01.23 BY HR HE OF TOUR	Date From Place 19.01.23 Jagadhari 20.01.23 Ambala BY HR HEROVED BY HOF TOUR: * NOTE: PLEASE SEND THIS C	Dimple Dimple DC02398 ATION Sr. Taechnician DM DATE Date From Place Mode 19.01.23 Jagadhari Bus 20.01.23 Ambala Bus TOT BY HR HEROVED BY HACCOUNTS OF TOUR: * NOTE: PLEASE SEND THIS COPY BY MAIL TO	B-22, NEW MULTAN NAGAL TRAVEL EXPENSE CLAIN ME Dimple DEPARTMENT CODE DC02398 GRADE ATION Sr. Taechnician LOCATION DM DATE 19-05-2023 TOUR TO DATE AIR/TRAIN/BUS LOCAL CONV Date From Place Mode To Place 19.01.23 Jagadhari Bus Ambala 20.01.23 Ambala Bus Jagadhri TOTAL BY HR HEROVED BY FACCOUNTS HEAD APPROVA OF TOUR: * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVA * NOTE: PLEASE SEND THIS COP	B-22, NEW MULTAN NAGAR, NEW DELHI- TRAVEL EXPENSE CLAIM SHEET FOR S ME Dimple DEPARTMENT Nep CODE DC02398 GRADE ATION Sr. Taechnician LOCATION AR MDATE 19-05-2023 TOUR TO DATE 20-0 AIR/TRAIN/BUS FARE: 41 LOCAL CONVEYANCE: Date From Place Mode To Place City 19.01.23 Jagadhari Bus Ambala 20.01.23 Ambala Bus Jagadhri TOTAL ND TOTAL WANCE TA TOTAL BY HR HEROVED BY FACCOUNTS HEAD APPROVAROVED AM OF TOUR: * NOTE: PLEASE SEND THIS COPY BY MAIL TO IMMEDIATE HOD FOR APPROVAL & SEND.PRIM	DC02398 GRADE ATION Sr. Taechnician LOCATION Ambala 20-05-2023